Preserve

App. F. IX-4

Previous References

1934.
(Supra)

File No. 051

Serial Nos. 1 to

Later References
Pol 4 9-34 - 13, 14, 21 + 22

GENERAL AND REVENUE SECRETARIAT.

Serial Nos.

Part B for January 1934

SUBJECT.

WD 01965—GPB—15,000—7-7-04

File No. of 193

It is suggested that no mention of Sir Malcolm's visit should be made in the Mus. Honors Manual. The records received do not give us any information as to the influence of the Mint and the State Police Commands. It is further suggested that if in the [illegible], the Bureau of the Mint has recommendations, the need for prosecuting vandalism of the kind now is not [illegible] out specifically anywhere in the records now received. Information is also needed on the popularity of the Mint, & the Sheriff's & Police Commands & within what limits in and outside the State the [illegible] The specific answers given herein should be [illegible] -/s on the records received, & copy the M.C. will be asked to furnish the same.

The M.C. may be asked to furnish info on the above points in the first instance.

10/8/34

N 13/8

H 13/8

TYPING SECTION. 20. AUG. 1934 GENL & R[illegible] SECTT.

Serial No.	
2	No 232 dt 22/8/1934 from Mezrai Commissioner Calling for additional information.
	Letter no Dc 196/33-34 dt 9.11.34 from the Mezrai Commissioner forwarding records containing the report of the Subdivision officer Dodballapur furnishing information called for.
	Petition dt 3.11.34 from Mr Hanna Vally & others of Nelamangala Taluk making certain allegations against the Management of Sri Medinagari Mutt at Sivaganga & the properties endowed therefor.
	Petition dt nil from Sidappa and others of Bangalore Cantonment against the Swamiji also of Sri Mutt and praying that the Mutt & the properties endowed therefor be taken under Govt Management.
	4 The petitioners say that Sri Medinagari Mutt at Sivaganga is a branch Mutt of Sri Balahanneer Mutt - [illegible]
	10 It is alleged that the Swamiji of Sri Mutt is not residing in the premises of the Mutt, that he is living in a family house in a village close to the Mutt & that he

It is further alleged in the petitions that the present Swamie is not well versed, that he is trying to nominate one of the Hill Agent's sons as his successor to the Peeta, & that it is a matter to be very much regretted that the Swamie has prayed for a Rahasa when the affairs of the Mutt are in a bad condition & that the real position will be known by deputing an officer other than one belonging to Veerasaiva Community.

Prior to this the M.E on 12.7.34 sought approval to the issue of a general Rahasya containing of the under mentioned items as in the case of the Virupa of 4.6.1824:—

ಲಿಂಗ ಧಾರಣೆ
ಪಾದ ಪೂಜೆ } 30
ಪಂಚಾಚಾರ ಪಠನೆ ಮತ್ತು 20
ಶಿವಾರ್ಚನೆ 3
ಮಂತ್ರ 2
ಇವುಗಳ ಸಂಬಂಧದ ಶುಲ್ಕಗಳ ಪ್ರಕಾರ.

The original Virupa is not ~~forthcoming~~ enclosed in the records received from the M.E & the M.E's recommendation is based on the copy of the Virupa, and not the original Virupa. Additional information was called for from the M.E. as in this office letter No 232 of 27/8/34. The information furnished is found in the Woodshedder

Serial No.

X B. S. D-o's report of 13.10.34. It is seen from this that the Swami of the Mutt did not live within the last half a century & that there was no opportunity to obtain a General Rahadari as they Swamigalu devoted themselves to the practice of Yoga subsequent to 1871. It is submitted that in fact the information furnished in paras 5–7 of the S.D-o's report were not called for, as the M.C. had already made his recommendation. It is further very respectfully submitted that neither in the records received from the M.C. nor in any of the communications of the subordinate officers a reference has been made to this office final order no. 1069/51 of 11.5.51 on the subject. The Swamigalu of Melina gavi Mutt was permitted to take in his train, through mysore state any number of Cows, horses and race bulls & personal attendants & a fair number of swords guns & other arms. The D.C. Bangalore was asked to issue a Rahadari consisting of the above items of paraphernalia. No mention of Palakki is made in this Rahadari. The Palakki not being

(Vide entries against SL no 21 of the monthly Abstract for May 1886 [illegible])

allowed, the "Need for Palakki Bojjana 20" as recommended by the M.C. is not seen.

13 Not being satisfied with the order of may 1885, the then Swamigalu of the Mutt petitioned again in Nov^r 1893; there in he refers to the order no 1065 which is the same as the one in the matter of Municipal Rft for refce & his petn was sent to the Secy & Govt. for disposal.

14 Later on in 1908 when the Swamigalu of Sri Muruga Mutt wanted to go to Sivaganga with his parapharnalia (Vide may 7 2-00), there was a protest by the Swamigalu of Sri Sivaganga mutt that he should not pass in procession (in Pallakki with Chatri) before the Mutt and Sri Gangadhareswara Swami Temple. (Vide note in Kannada - Page 5-7 of the file.) - Palakki is one of the insignia which was denied to the Mutt in respect of which the Mutt is agitating from time in memorial. Bearers of Palakki no 20 as recommended by the M.C. are allowed, it is held that the use of Palakki by the Mutt is restricted

x x x

x H.

N.

x G.

(Vide Mr. Macnaughten's note 7)

Palakki is one of the insignia (regarding as mentioned) Please see page 18 of the Secretariat Manual.

Serial No.

N

X X

Note—Contn. Sheet.

8) Insignia of Sri Melina gavi

Mad. 3 File No. of 193 4-5 General and Revenue Secretariat

it will be kindly seen that the S.D.O. recommends in para 7 of his report that the Mutt may be permitted to have the Special honours consisting of Pallakki, Nyana, Swetchatri, Kempu chatri, Surati, Danka Chamara, Kavi Nisani, Bhuchakra-kole and pamphanalia consisting of Elephants Camels, Horses, Jopti, Tattari, Bugles, Bhikshe Hasam kole etc. (Para 5 of the S.D.O's report) The S.D.O. has stated that the Swami has impressed the general public as a great patron of learning & of Sanskrit Literature in particular.

10) On the other hand a petn has been recd on 20.11.34 to the II Members address (Part III) signed by Subbappa & others of Cottampet & Close stating that this Mutt is a Branch of Balehally Rambhapuri Mutt, that the Mutt is (in receipt of) a cash grant of Rs 16/- p.m. and land granted (illegible) for feeding travellers, that this is not being done now, that the Swami is living in a Palyam now, that the seat of the Mutt instead of living in the Mutt is on the hill and that the present Swami is not a very learned man and the management should be taken over by Govt.

11) From the records available in the Secretariat it is seen that in May 1889 orders have

Serial No.

have been passed stating that this Guru could not be permitted to carry the insignias referred to and that he might of course take with him any number of Cows, horses and pack bullocks and personal attendants and a fair grant of swords, guns & other arms and that a Rahdari might be issued to him by the D.C. mentioning the number of Cows horses &c referred to above. (Vide entries against Sl no 21 Part II Page 2 of the Govt Proceedings Vol for May 1889 (portion)

~~[illegible]~~

2. In the case of Sidlaballi Swami, Tripathur, ~~[illegible]~~ the issue of a Rahdari with the following Bricades was ~~[illegible]~~ approved on the recommendation of the D.C.

Flag o.
(G.O. no 464-73
Mur 305-32-5
dt 21-9-1934)
Issued as directed.

Myana, Nalaiman bell, Jagganikatti, Kahale, Silver sticks, Abhajanti, Pattige Gudi, Ordinary carts, horses, Silver mounted peons, Brass belted peons, Mace bearers & followers.

2a) Perhaps similar treatment may be accorded to the Melinacheri Swami, Sivaganga also in view of the S. Govt report re the status of the Swami. Perhaps the D.C.'s opinion may be called for Ch.S.

3/12/34

(A)

NOTE—Contn. Sheet.

WD 01955—GPB—2

Mug File No.

General and Re
Secretariat

21) Forwarded with compliments to the Muzrai Commissioner for favour of opinion —

By order —

4/12/34

for Chief Secretary to Govt

GENL & REV. SECRET
Dtono 21
5 - DEC. 1934

OFFICE OF THE MUZRAI COMMISSIONER
No. Pc/196/33
6 DEC 1934
IN MYSORE

pe 196/33-34
21/1/35.

REPLY.

25) In the Government Order of 11th May 1889 referred to in the Assistant Secretary's note, it was stated that "the Guru could not be permitted to carry the insignias (not mentioned) referred to, and that he might of course take with him any number of cows, horses, and pack bullocks, and personal attendants and a fair quantity of swords, guns, and other arms, and that a rahadari might be issued to him ....." In 1895 the Matha appears to have asked for a reconsideration of the above order but the request was either not pursued by the Matha or it was not conceded by Government. The papers do not show how the matter was finally dealt with.

2) In any event, there is nothing to show that the status of the Matha or the prestige of the presiding Priest has so greatly improved as to necessitate the grant of any special or royal honours to which the Matha was not found eligible 40 years ago. As stated in the Government Order of 1699, the Guru may be allowed to take with him any number of cows, horses, pack bullocks etc., and anything coming

Serial No.

coming within the same category of travelling conveniences. As for the grant of siruvas, I am inclined now to agree with the suggestion made by the Assistant Secretary that the Rajas may be given the ordinary ones which have been allowed to the Sidhhalli Rajas.

27) Returned with compliments.

N Mad Rawbery

Uzrai Commissioner.

DEWAN'S OFFICE 1 JAN. 1935 No. D. 18

SECOND M 3 JAN 1935 No.

2nd Member

RR 3/1/35 L 3/1/35

29 I agree - Please see if has to be submitted to H.H.

Send this here to be sent to H.H. L 7/1/35

II Member of Dewan)

30) RR 1/1/35 SPR 5/1 L 7/1/35

OFFICE OF THE SECOND MEMBER OF COUNCIL 8 JAN. 1935 No. 4766

31) SPR 10/1 L 10/1

32) MS 12/1/35 N

RR 12/1/35 L 12/1/35

NOTE—Contn. Sheet.

WD 01955—GPB—22,500—12 6 34

Sivaganga. Nelamangala Tk

M/10, File No. of 193 4-5 — General and Secretari

33 D. S. N. as in Shorthand hand

Gnl Mp
6/1

34 Put up typed draft
As revised please
18/1/35

35 Typed draft sent —

Gnl
21.1.35

36 D. S. N. For approval
21/1/35

Chiefsecy

37 RL
23/1/35

Dewan.
23/1/35

CHIEF SECRETARY'S OFFICE
Received on 21 JAN. 1935
No. 4062

38 Mp
24-1-35

Submitted to His Highness.

(13)

35 I beg to submit that the Sri Melinagavi Mutt (also known as Sri Mallanagavi Mutt) at Sivaganga, Nelamangala Taluk, is a Muzrai Institution in receipt of a cash grant of Rs 203-9-0 per annum and is also endowed with Devadaya Inam lands for its support. The Agent and disciples of the Mutt having requested the issue of a Rahadari to the Swami of the Mutt with certain ordinary, Royal and Special biradus basing their claim on

(i) Unauthenticated copies of Rahadaris granted by His Highness on 4th June 1824 and the Chief Commissioner on 17th July 1865.

(ii) Mahazar drawn up by the Veerasaivas of Nelamangala and other places.

(iii) Sri Veerasaiva Mahapurana by Gubbi Mallannacharya.

) certain references produced by the Mutt as noted in the margin,

the Muzrai Commissioner considered that none of these documents establish the claim of the Mutt for the honours asked for and solicited approval to the issue of a general Rahadari including only the retinue as in the copy of Nirup of 4th June 1824 as detailed below:

ಛತ್ರಿ ಜನ 30
ಬಿಡಿಜನ, ಪಾಲಖ, ಬೋಯಿಜನ ಕಿಡ . 20
ತುಬಾಕಿ - - - - 3
ಎತ್ತು - - - - - 2
ಇಂದುಗಂತಗಳ್ಕಳಿಪ ಕಾಣ್ಕೆಲು

(40) Thereupon additional information having been called for regarding the popularity and status of the Mutt and the strength of disciples and devotees, etc., the Muzrai Commissioner submitted the report of the Sub Division Officer, Dodballapur Sub Division, dated 13th October 1934 in which the Sub Division Officer stated that the claim of the Mutt for the Royal Honours of Hagal Deevatige and Makarathorana could not be accepted but recommended the issue of other ordinary and special honours. As however in the Government Order No. 1069/51 dated 11th May 1889. the Swamigalu of this

14

Mutt had been permitted to take with him only cows, horses, pack bullocks, and personal attendants and a fair quantity of swords, guns and other arms, the Muzrai Commissioner was again consulted un-officially. He has now opined that there is nothing to show that the status of the Institution or the prestige of the presiding Priest has so greatly improved as to necessitate the grant of any special or Royal honours to which the Mutt was not found eligible 40 years ago and has added that the Guru of the Mutt besides being permitted to take with him any number of cows, horses, pack bullocks, etc., and anything coming within the category of travelling conveniences, may be allowed the biradus mentioned hereunder:-

Pages 10 & 11 of office Note

Myana ;	Nagari on bull;
Gaggari Kattige;	Kahale;
Silver Sticks;	Bhajanthri;
Pettige Gadi;	Ordinary carts;
Horses;	Silver belted peons;
Brass belted peons;	Other servants and followers.

41) The Second Member has agreed to this.

42) I solicit gracious approval of His Highness to the issue of a general rahadari to the Swami of the Mutt with the biradus recommended by the Muzrai Commissioner.

Mirza M. Ismail

Mysore,
24th January 1935.)

DEWAN.

Record of Cases submitted for the Orders of His Highness the Maharaja.

Subject.

43) Grant of a Rahadari to the Swami of the Sri Melinagavi Mutt at Sivaganga, Nelamangala Taluk.

Ic ap-
PhD
27-1-35

Re-
& Bs —.

390

Order.

KRW
26/1/35

571

394 (11

and Revenue
Secretariat

SUBJECT:- Grant of a Pahadari (11) to the Swamii of the Melinagavi Mutt at Sivaganga, Nelamangala Taluk.

(*)

31 All urgent or confidential files returned with His Highness' orders may in the absence of instructions or indications to the contrary, be ordinarily circulated to the Members of Council for perusal after the issue of orders.

33. The Secretaries concerned should see that orders in the cases referred to above are issued at once and that the files are returned immediately after to the Chief Secretary for circulation to the Members.

34 In all other cases, the files will first be circulated to the Members of Council at Head quarters and then sent to the Secretariat concerned for the issue of orders.

Circulated to Members of Council for perusal of His Highness' orders before/after issue of orders (*) (*Vide Rules* 31, 33 and 34 of the Subsidiary Rules for the conduct of business of Council in the Manual of Council Rules and Procedure.)

R. Rangadu

Chief Secretary to Government.

Through the Secretary to Government,

. Department

5562/27

FIRST MEMBER OF COUNCIL. 29.1.35

4957

291,

SECOND MEMBER OF COUNCIL.

29/1

30/1/35

30/1/35

NOTE.—Contn. sheet.

Serial No

D/ Subject —

Gs 5.2.35 letter

For perusal & signature
5/2/35

Ch: Secy)

Dr 6/2/36

CHIEF SECY. 6 FEB 36

Go no 1030-40 & 7.2.35 Sanctioning the grant of certain honours & Sri Mehnagari Mutt at Sivaganga N Taluk —

BJ
12/2

NOTE—Contn Sheet

WD 01955—GPB—22 500—1-6-34

No. RC196/33-34
Que Record

OFFICE OF THE MUZRAI COMMISSIONER IN MYSORE,

GEN. CIRC. 45 14 JUL

Dated, Bangalore, 7th July *1934*

Muz 151-34-1.

FROM

N. MADHAVA RAO, ESQ., B.A., B.L.,
Muzrai Commissioner in My

13/7/-

To

S. Shamanna, Esq., B.A.,
Secretary to the Government of His Highness the Maharaja of Mysore,
Financial *Department.*

SIR,

Grant of a Rahadari to the Swamigalu of the Sri Melina Gavi Veerasimhasana Mutt at Sivaganga in the Nelamangala Taluk.

I have the honor to state that the Agent and disciples of the Mutt pray that a Rahadari may be issued with the birudus mentioned

Pallakki 1, Mayana 1, Pilichatri 1, Kempu Chatri 1, Surati 1, Hagalu Divatige, Danka, Chamaras, Makarathorana, Kavipata, Elephant, Camel, Horses, Chinnagale, Tutturi, Bugal, Jagate, Bellikolu, Hasaru Kolu, Bhuchakrada Kode, Thrishula, Nandidwaja, Pandukagalu, Hatiaru, Govugalu, Pille Javanaru, Phojadars, Chadiavaru, Pandits, Vedaghoshakaru, Angarakshakaru and followers.

in the margin. But the Deputy Commissioner is of opinion that the birudus may be granted as on previous occasions with reference to the records available in this office and with Government.

2. The Mutt is a Muzrai institution, being endowed with a cash grant of Rs 203-9-0 per annum. The following references have been produced by the Mutt:-

(i) Unauthenticated copies of Rahadaris granted by His Highness the Maharaja on 4th June 1824; and the Chief Commissioner on 17th July 1865.

(ii) Mahazar drawn by the Veerasaivas of Nelamangala and other places, and

(iii) Sri Veerasaiva Mahapurana by Gubbi Mallannacharaya.

3. None of these documents establishes the claims of the Mutt for the honours asked for. The Rahadaris referred to, apart from their

being unaunthenticated, mention the marginally noted retinue and more. No value can be attached to the Mahazar drawn up now in Nelamangala; are the references in the Purana relevant to the present purpose, as they prove nothing beyond referring to one of the previous Swamies of the Mutt.

4. In these circumstances, I solicit approval of Government to the issue of a general Rahadari including ~~the~~ only/usual retinue as in the ~~Nirup~~ Nirup of copy of the 4th June 1824.

I have the honor to be,
Sir,
Your most obedient servant,

Muzrai Commissioner.

GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE

General and Revenue Secretariat 20

Bangalore, Dated, 21st August 1934.

No. 232 Land Revenue
Muz 15-1-34 22nd

From

The *Financial Secretary to the Government of His Highness the Maharaja of Mysore.*

To

The Muzrai Commissioner in Mysore,
Bangalore.

Sir,

With reference to your letter No.P.C. 196/33-34, dated 12th July 1934 re. the grant of a rahadari to the Swamigalu of Sri Melina Gavi Mutt at Sivaganga, I am directed to request the favour of a report as to the qualifications of the Swami of the Mutt in whose favour the grant of a - - general rahadari is now proposed, the popularity of the Mut the strength of its disciples and devotees, and within what limits, in and outside the State, the disciples are. Information may also be furnished as to what the status of the -- Mutt is and the religious influence it wields over its -- devotees and whether a rahadari was granted at any time within the last half a century and if so whether it was acted upon.

G.S

24

The records ~~returned~~ received with your letter under advertence are herewith returned.

I have the honor to be,
Sir,
Your most obedient servant,

For Financial Secretary to Govt.

98

TRW.3

Section Mag

File No. 151-34

Serial No. 2

ry No. of letter replied to ..... 43 .....

No. 232 Mano

To Records

Mu M.C

General and Revenue Secretariat

( )

the 193 .

ate of issue 22/8/34

Signed by ....

Sir,

In reference to your letter No. Pic 196/33-34 dt 12.4.1934 re. the grant of a reduction in the Stamp duty on Surrenders, I am directed to request the favour of you to obtain the opinion of the Government of India the Government of Canada is now proposed, the Powers of the Trust, the Strength of their pile and details & Written what limits in terms of Section the & the details are - Information may also be furnished as to

List of enclosures ... .

Copied by .....

Examined by.....

d whether a Rabadan was granted at any time
within the last half a century
£1 10s
& whether it was acted upon -

The records decisions costs pur-
leia under observance the heretofore
Returns —

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Fortlee

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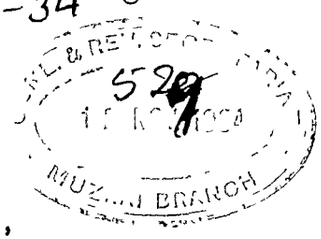
mr

Muz 151-34-3

FROM

N. MADHAVA RAU, ESQ., B.A., B.L.,
Muzrai Commissioner in Mysore,
Bangalore.



Rajasevasakta
R. Ranga Rao, Esq., B.A., B.L.,

Chief *Secretary to the Government of His Highness*
the Maharaja of Mysore,

..B..a..n..g..a..l..o..r..e..

Muz.

SIR,

Rahadari to the Swamigalu of the Sri Melina Gavi Mutt at Sivaganga.

With reference to your letter No.232/Muz. dated 22nd August 1934 re: the above, I have the honor to forward herewith in original, the report submitted by the Sub Division Officer of Doddballapur and received in this office with letter No.C3-1874/33-34 dated 26th October 1934 from the Deputy Commissioner Bangalore District, furnishing detailed information on the points enumerated in your letter under reply.

2. The entire file of vernacular papers is sent herewith.

I have the honor to be,
Sir,
Your most obedient servant,

N. Madhava Rau

3346 7/11 7/11/34 R2 7/11/34 7/11

7/11/34 మ్యూ సీరు సీఐయ ఎరగ్ర కొన్సలర్ 7/11

సాక్షిబరపరచినాఁబిగ్. Mus 187-34-

నెలవంగ కాంట్లోశివగంగాగ్రామ భూరుణాంశిళనీరు జుంగుంగళ

భూవరుబరచుకొండ తీర్పు

నెలవంగకాంట్లోశివగంగెయల్లరువచ్చేగళగవియతరచుబ
ళుళప్పరాత్రవాందుదు నిదుబాళిపూజెగళ్ళేమ రంభాదేరిగళ
తళ్ళిబ్రాంబ్మతవాగిరుత్తే. మేల్కండేమతళ్ళిశ్రీ రాంచోంటిస్వా
మిగళుంబువరు మూలరంభగళు నివరునచ్చునాళుళువచుకొస్వా
మియవరకాలేందిరాదశ్రీలక్ష్మీరాజబడెందుర్బుదుద్వారర్పవ
రనీరుపొరిగళొగిదు కొండుతు వరమూలశాఖోద్భవస్వామియవ
రగేపట్టవాయితు ఈభాగేశ్వరవంశగళందు కొల్లకట్టిరొలగ్ని
సువస్వామిగళవరవంశేయరిగేపట్టవాగిరొలిమేటర్కేవంశో
కరాదరొలస్వామిగళవరిగేమఱక్కేపట్టాధికొంగళన్నాగమూ
డిరుక్కొళి.

మొలనిరువస్వామిగళవరినే ఆగళే (60) వర్షవయ
స్సాగిరుత్తిదే ఈమఠక్కే 16రూపాయిగళుమొంశానేనబరుతదే.
ఇందఆతిథిఅభ్యాగతరిగే ఊటబహుబారదొన్నర సీసూరు
వక్కినిందక్కే 2.3 కావిరరూపాయిగళులెక్కిసియూగరక్కెన్న
నామతిజమీనుగళన్నుమఠాస్వామిగళవరుదయమాడిరు
క్కొరిరొలనిరువస్వామిగళవరుబిచ్చదమేలరువమేతద
ల్లవాసమాడదేబిట్టదరక్కెళగేమాళ్ళనల్లగృదన్నీరువానిమొండు
వక్కెళదల్లవాసమాడికొండురక్కొరియతదిల్లియూరూవానీ
మూడదేయతరిణానాయవాగిబందఆతిథిఅభ్యాగతరిగేఊట
లుపీబారవిల్లదేపడియలుఇందుకొంట్టనిరూఛిడకొండు
పవతల్లజీమఠబరళగిణానాయవాగిరుత్తిదే.

మొలస్వామిగళవరుకేమళ్ళబరదువాగిరియూగ్నిరు
వఏజంటరమక్కళల్లగివ్వరిగేయేచ్చధికారియన్నాగిచూడ
బేకొంతలూ, కొప్పుసీకిరడుత్రీకంతదులుబింకిబిరుదావళిగళన్న
కొండెసిరరుదారికొండిసబేకొంతబిళిబిళియాగిరుజరకొండు
జరాయతేమిట్టనక్కొనేబందఆభోగకొట్టిరువుదాగివతక
మూనకేళళుక్కేమే.నిన్నేళ్ళబిజారదల్లిమొలస్వామిగళుబిట్టనా
యిసిరువపట్టుసీంపూణవిద్వాంశరల్లపేంతలూ. మతవ్వు
కీనాయస్థితియల్లదియింతలూ. మొలనిరువస్వామిగళుసీం
పూణవిద్వాంశరల్లదిన్నెరుపురందమఠవ్వుకీనాయస్థి
తియల్లరువుద్దుంతేల్లూనీసీంపూణవిద్వాంశరాగినిక్కుల
క్కసీంతమడిక్కరాగివీంబపీఠదీవరిందఅరిసిబిట్టచ్చ

ಮೈಸೂರು ನೀಮಯದ ಎರಡನೆಯ ಸ್ಟೇಷನ್ ಸಿಲೆರ್ ಸಾಹೇಬರವರ

ಪತ್ರದ ಉತ್ತರ ಅನೆ:— MCS 151-34-5

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ಜೆಂಗಳೂರು ಸಿಲಿವಾಸಿ ಈಕೆಳಗೆ ಸಹಿಮಾಡಿರುವ

ಸಂಪುಗಳು ಮಹಾಸನ್ನಿಧಿಯಲ್ಲಿ ಅರಿಕೆ ಮಾಡಿಕೊಳ್ಳುವುದೇನೆಂದರೆ:— —

ನೆಲಮಂಗಲದ ತಾಲ್ಲೂಕು ಶಿವಗಂಗೆಯನ್ನು ನುವ ಮೇರಿಗೆ

ನಡಿಮಡವು ಬಹಳ ಪುರಾವನ ವಾದುದು ಇದು ಚಾಳೆಹಳ್ಳಿಶ್ರೀ ಮಚ್ಚರಂ

ಚಾಕುರೀ ವೀರಕ್ಕೆ ಟ್ರಾಂಜ್ ಮಠವಾಗಿದುತ್ತೆ. ಮೇಲ್ಕಂಡ ಮಠಕ್ಕೆ ಶ್ರೀ

ರಾಜುಲಿಸ್ವಾಮಿಗಳೆಂಬುವರು ಮೂಲಕರ್ತೃಗಳು ಇವರು ನಮ್ಮ ನ್ಯಾಷದುವ

ಮಹಾಸ್ವಾಮಿಂದು ವರಿಷ್ಠೆಯಂದಿರಾದ ಕೃಷ್ಣರಾಜಒಡೆಯರ್ ಬಹದ್ದೂರ್

ರವರ ಸಹಪಾಠಿಗಳಾಗಿದ್ದು ಕೊಂಡು ಅರಮನೆಯಲ್ಲಿಯೇ ವಿದ್ಯಾ

ಭ್ಯಾಸಮಾಡಿ ಅವರ ಮೂಲಕರ್ತೃಗಳವರಿಗೆ ಪಟ್ಟವಾಗಿಳಿದ

ಈಚೆಗೆ ಅವರ ವಂಶೀಯರಿಗೆ ಪಟ್ಟವಾಗಿ ಹಾಲಿ ಇರುವ ಸ್ವಾಮಿಗಳವರ

ವಂಶೀಯರಿಗೆ ಪಟ್ಟವಾಗಿ ಹಾಲಿ ಸ್ವಾಮಿಗಳವರೆಗೆ ಪರಂಪರೆ

ಯವರಿಗೆ ಮಠಕ್ಕೆ ಪಟ್ಟಾಧಿಕಾರಿಗಳನ್ನಾಗಿ ಮಾಡಿರುತ್ತಾರೆ.

ಹಾಲಿನಿರುವ ಸ್ವಾಮಿಗಳವರಿಗೆ ಈಗ ಆರು (೬) ವರ್ಷಗಳಾಗಿವೆ

ಯಸ್ಸಾಗಿರುತ್ತದೆ. ಈ ಮಠದಲ್ಲಿ ೧೬ ಪಾಯಿಗಳಷ್ಟು ಸ್ಥಾನವಲಂಕಾರ

ಬಂದ ಅಧಿಕಾರ ಅಚ್ಚಾಗಳವರಿಗೆ ಊಟ ಉಪಚಾರ ಕೊಟ್ಟಾಗ್ಗೆ ಸುಮಾರು

ವರ್ಷ ಬಂದಕ್ಕೆ ೨-೩ ಸಾವಿರ ರೂಪಾಯಿಗಳು ಉಳ್ಳಿತ್ತಾಗುತ್ತದೆ

ನಿನ ಮಠಕ್ಕೆ ಮೀನುಗಳನ್ನು ಮಹಾಸ್ವಾಮಿಗಳವರು ದಯಪಾಲಿಸಿ

ರುತ್ತಾರೆ. ಹಾಲಿನಿರುವ ಸ್ವಾಮಿಗಳವರು ಚಿಕ್ಕವರಿದ್ದಾಗ ಮೇಲಿರುವ ಮಠದ

ಸ್ಥಳವಾಸಮಾಡಿ ಚಿಕ್ಕವರಿದ್ದಾಗ ಹೊಳೆಯಲ್ಲಿ ಸ್ನಾನಮಾಡುವ ಸಮಯ

ದುವ ಸ್ಥಳದಲ್ಲಿ ಪಾವ ಮಾಡಿಕೊಂಡಿರುತ್ತಾರೆ. ಮಠದಲ್ಲಿರುವರಿಗೆ

ದಿನನಿತ್ಯವೂ ಮಠದ ಸಂಬಂಧವಾಗಿ ಬಂದ ಅಧಿಕಾರಿಗಳಾಗಲಿ

ಊಟಕ್ಕೆ ಇತರರಿಗಾಗಲಿ ಸುಮಾರು ಬಂದು ಸೇರುತ್ತಿರುತ್ತದೆ

ಕೊಡಬೇಕಾದವರಿಗಾಗಿ ಮಠದ ಸಾಲಗಳಿಗೆ ಹಾಯುವಾಗಿ

P.T.O

ಹೊಲಸು ಮಿಶ್ರವಲ್ಲದ ಶುದ್ಧ ಬಂಧು ಪಾಣಿಯು

ಮಳೆಯಲ್ಲಿ ಒಬ್ಬಲಸಿ ಹಬ್ಬಾಧಿ ಕೆರಿಯುನ್ನಾಗಿ ಮಾಡಬೇಕೆಂಬಲಾ ತಾಪ್ಯ

ಹಳೆ ಟುಪ್ಪೊಡಿ ಲು ಬಿಂಕ ಬಿಡು ದಾವಲ್ಲಗಳನ್ನು ಕೊಂಡಿದೆ ಡಿ

ನಾರಿ ಕೊಂಡಿ ಹಿಸಬೇಕೆಂಬೆ ಚೋದಿಚೋದಿಯೂ ಹಜಡಕ್ ಮುಜರಾಯ್

ಮಿಷ್ಟನಕ ನಾಜೋ ಒದವೆರಿಸೆ ಅಕಿನ್ ಕೊಂಡಿದ್ದರುವುದಾಗಿ ವಕ್ಷ

ವಿಚಾರ ಚೋ ಪ್ಪುವೆಂದು. ವಿಡೀವಿಟ್ಟಾರರಲ್ಲಾಡೊಲಸ್ಟ್ಯಮಿಶ್ರವಲ್ಲದು ಶುದ್ಧವಾ

ನಿಸಿರುವ ವಟು ಸಂಪ್ರೋಕ್ಷಣಾವಿದ್ಯಾವಂತರಲ್ಲವೆಂಬಲಾ, ಮುಂತು ವು

ಹೀಗಾವುದು ಸ್ಥಿತಿಯಲ್ಲಿದ್ದುಸೆಂಬಲಾ, ಹೊಲಸಿರುವ ಸ್ಥಾವಿಶ್ರವಲ್ಲದು

ಶುಂಪ್ರೋಕ್ಷಣಾ ವಿದ್ಯಾವಂತರಲ್ಲವೆಂಬುದರಿಂದ ಮರವುದೀನಾಯ

ಸ್ಥಿತಿಯುಲ್ಲದೆಬ್ಬವೆಂಬಲಾ, ಶುಂಪ್ರೋಕ್ಷಣಾ ವಿದ್ಯಾವಂತರಾಗಿ, ಹಲ್ಲುಲ

ಪ್ರಸೂಚಿಚಾರಿಗಳಾಗಿ ಮಸ್ಕೋಲ್ಲರಾಗಿ ಬಂಚಿಹಿಂಡಿದವರಿಂದ ಆರಿಸಲ್ಪಟ್ಟವ್ಯ

ಲಿಗಿ ಚೋಲೆಯಾಡಿದರೂ ವಿದ್ಯಾವಂತರಾದ ವಟುವನ್ನು ಕುಳಾ

ಯಿಸಬೇಕೆಂಬಲಾ ಮತ್ತು ಮಡಿಹೀನವಾಗಿರುವುದರಿಂದ

ಸ್ಪರ್ಶವಲ್ಲಿನೆಸಾರ್ಷ್ಟವು ಮಡವನ್ನು ಸೋಪ್ಪಮಿಂಬೆವನ್ನಸೇಜೆಮಿಂ

ಗಿನೆ ವಹಿಸಿಸೊಂಡು ಇದರ ಮೂಲವೀಡವಾದ ಚಾಪ್ಪಿಹಳ್ಳಿಗೆ

ಮಡೆದಂಡಾಪ್ಪುರಿ ಮಡಪ್ಪೆಕುಸಾಯಿಸಿರುವಂತೆ ಪ್ರವರಪ್ರಾಂಬ್ಯಾ

ಮಡಪಾದಪ್ಪಿರಕ್ಕೂ ಇರಿಯಾದವಟುವನ್ನುಕುಳಾಯಿಸಿಜೋಲ

ಅನಾಯಕವಾಗಿರುವಮನವನ್ನು ಸಫಾಪದವರೆಗು ವಹಿಸಿಕೊಂ

ಡು ಕ್ರಿಯಾಂಶಾವಿದ್ಯಾವಂತವಾದ ವಟುವು ಕುಳಾಯಿಸಿದನಂತರ

ಇದನ್ನು ವನ್ನಸೋಜೆಮಿಂ ಎಂಬ ಹೆಸರಿನಿಂದಲೂ ಈ ಮಡಪ್ಪಿನಿಷ್ಟ

ನಾದವರಿಂದ ಅಂದದೆ ಕುಮಕೊಡಲ್ಪಡುವುದು, ಮಾನವಶ್ರಿ

ಸೋಪ್ಪಿಬಲ್ಲಾಪ್ಪುದ ವನ್ನಲಿಸ್ಸಲ್ಲ ವೀರಪ್ಪೆವಮಡಾಜನವಲ್ಲು

ಪಟ್ಟಪ್ಪು ಮನೆಗೆ ಮಹಾಲಕ್ಷ್ಮಿಯನ್ನುದ ಸ್ತೋರಾಕುಟೀಷ್ಟಾಮಿಗಳವರಿಂ

ಪ್ಪೂಜಾಮೂ ಮ್ಮಲ್ಲಾದ ಪ್ರೋಲಿಸ್ಟಾಕ್ಷಿಪ್ಪೆಕ್ಕರ್ ನಚೋನಪ್ಪೆನವ

ನ ಸಹಿತ ವಕುಟಾನ ಲಕ್ಷ್ಮಿನಾಲ್ಲನ್ನು ಸುಜಾಯಿಸಿಕೊಂಡಿರುವುದಿಂ

ಬಹಳ ಮಾ ನ ಕೊಳ್ಳುತ್ತೇವೆ. ಇನ್ನೇ ನೂರು ವರ್ಷ ನಮ್ಮಿಂದೆ ಶ್ರೀ
ಲಕ್ಷ್ಮಿ ನಮ್ಮವರಿಂದ ಬಿಡಿಸಿ ಅವರಿಗೆ ಮಾನಸಿ ನೆಲೆಯಂತೆ
ಮೊಂಟೆ ಒಳ್ಳೆಯದು. ಈ ಮಾದರಿ ಕೊಲ್ಲೂರು ನಮ್ಮಲ್ಲಿ ಪಡಿಸಲು ನಿರ್ಧರಿ
ಸಲು ಬಹಳ ದಾರಿಯನ್ನು ಕ್ರಮಿಸಬೇಕಾಗಿದೆ. ಸಮಸ್ಯೆಗಳನ್ನು
ಮರೆಯಿಂದ ಕೊಲ್ಲಿಸ್ಥಿಂತರ ಇಲ್ಲ ಮಾನಸಿಕ ಸ್ಥಿತಿಗೆ ಇವರು
ನೂರು ವರ್ಷದಿಂದೀ ಜೊತೆ ಈ ಮಲೆಗಳಲ್ಲಿ ಬಂದ ಸ್ಥಳೀಯರಲ್ಲದವರಾ
ಕಾಡಿಕೊಂಡ ಬರುವ ಬಿಸಿನೆಸ್ ನಡೆಯುವ ನಿರ್ಧಾರ ಕೊಡಿರುವುದಿಲ್ಲಾ ದಾಖಲೆಗಳಲ್ಲಿ
ಮಾಡಿಸಿರ ಸ್ಥಿತಿಗಳಲ್ಲಿ ಈ ಬಿಸಿನೆಸ್ ಬಂದು ಸಲಹೆಯನ್ನು ಸಲಹೆಗಳನ್ನು ನಾವು
ಬಂದು ತೊಲಾನಾಯಿಕ ನಮ್ಮಲ್ಲಿ ಪ್ರಥಮ ಬಂದಿರುವ ಸಲಹೆಗಳನ್ನು ಕೊಡಿಸುವ ಕೆಲಸ
ಸಹಕಾರಿಯನ್ನು ರೂಪಿಸಿದ್ದನ್ನು ಕೊಡಿಸಿ ಸಲಹೆಗಳನ್ನು ಕೊಡಿಸಿ ಸಲಹೆಗಳನ್ನು
ಸಲಹೆ ಈ ವಿಚಾರವನ್ನು ಶ್ರೀಮತಿ ಮೂಲಕ ಈ ವಿಚಾರವನ್ನು ಕೊಡಿಸಿ ಸಲಹೆಗಳನ್ನು
ಈ ಸ್ಥಿತಿಯನ್ನಾದರು ಸ್ಥಾನಿಕರಿಂದಾ ಪ್ರಾಂತಿಕರಿಂದ ಸಲಹೆಗಳನ್ನು ಸಲಹೆಗಳನ್ನು
ಸಲಹೆ ಸೇರಿಂದಿನುವಂತೆ ಸಲಹೆಗಳನ್ನು ಕೊಡಿಸಿ ಸಲಹೆಗಳನ್ನು ಕೊಡಿಸಿ
ಸೆಲಿಕೊಳ್ಳಿ ಕೊಡಿಸಿ ಸಲಹೆಗಳನ್ನು ಸಲಹೆಗಳನ್ನು ಸಲಹೆಗಳನ್ನು ಸಲಹೆಗಳನ್ನು
ಕೊಡಿಸಿ ಸಲಹೆಗಳನ್ನು ಸಲಹೆಗಳನ್ನು ಸಲಹೆಗಳನ್ನು ಸಲಹೆಗಳನ್ನು ಸಲಹೆಗಳನ್ನು
ಸಲಹೆಗಳನ್ನು ಸಲಹೆಗಳನ್ನು ಸಲಹೆಗಳನ್ನು ಸಲಹೆಗಳನ್ನು ಸಲಹೆಗಳನ್ನು
ಸಲಹೆಗಳನ್ನು ಸಲಹೆಗಳನ್ನು ಸಲಹೆಗಳನ್ನು ಸಲಹೆಗಳನ್ನು ಸಲಹೆಗಳನ್ನು
ಸಲಹೆಗಳನ್ನು ಸಲಹೆಗಳನ್ನು ಸಲಹೆಗಳನ್ನು ಸಲಹೆಗಳನ್ನು ಸಲಹೆಗಳನ್ನು
ಸಲಹೆಗಳನ್ನು ಸಲಹೆಗಳನ್ನು ಸಲಹೆಗಳನ್ನು ಸಲಹೆಗಳನ್ನು ಸಲಹೆಗಳನ್ನು
ಸಲಹೆಗಳನ್ನು ಸಲಹೆಗಳನ್ನು ಸಲಹೆಗಳನ್ನು ಸಲಹೆಗಳನ್ನು ಸಲಹೆಗಳನ್ನು
ಸಲಹೆಗಳನ್ನು ಸಲಹೆಗಳನ್ನು ಸಲಹೆಗಳನ್ನು ಸಲಹೆಗಳನ್ನು ಸಲಹೆಗಳನ್ನು
ಸಲಹೆಗಳನ್ನು ಸಲಹೆಗಳನ್ನು ಸಲಹೆಗಳನ್ನು ಸಲಹೆಗಳನ್ನು ಸಲಹೆಗಳನ್ನು
ಸಲಹೆಗಳನ್ನು ಸಲಹೆಗಳನ್ನು ಸಲಹೆಗಳನ್ನು ಸಲಹೆಗಳನ್ನು ಸಲಹೆಗಳನ್ನು

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OFFICE OF THE DEPUTY COMMISSIONER,
BANGALORE DISTRICT.

Dated, Bangalore, the.....26th October.....*193*4

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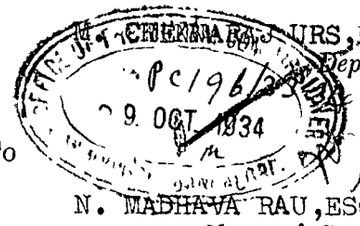
FROM

C. CHENNAPPA RAJ URS, ESQ., B.A., LL.B.,
Deputy Commissioner,
Bangalore District.



To

N. MADHAVA RAU, ESQ., B.A., B.L.,
Muzrai *Commissioner in Mysore,*
Bangalore.

SIR,

Subject :—
With reference to your No.P.C.196/33-34 dated 28-8-1934 regarding the grant of a rahadari to the Swamigalu o Sri Melina Gavi Mutt at Sivaganga, Nelamangala Taluk, I have th nonor to forward herewith a copy of letter No.A2.424/33-34 dated 13-10-1934 received from the Sub Division Officer, Dod-ballapur Sub Division which furnishes the information required in the Financial Secretary's letter No.232/Muz. dated 23-8-1934.

The enclosures received with your memo referred to above are herewith retransmitted.

I have the honour to be,
S i r,
Your most obedient servant,

FOR DEPUTY COMMISSIONER,
BANGALORE DISTRICT.

VS.26-10-34.

Letter No.A2.424/33-34 dated 13th October 1934, from the Assistant Commissioner, Dodballapur Sub Division, Bangalore, to the Deputy Commissioner, Bangalore District, Bangalore.

--:oOo:--

With reference to your Memo No.C3.1874/33-34 dated 4th September 1934, forwarding copy of Muzrai Commissioner's Memo o. P.C.196/33-34 for report in the matter of issuing a provincial rahadari to the Sri Swamigalu of Melinagavi Mutt at Shivaganga, I have the honour to state as follows:-

2 QUALIFICATIONS OF THE SWAMIJI:- The Swamiji is reported to be well versed in Sanskrit literature, and appears to have devoted special attention to the study of Yajurveda, and Veerasaivism and Adwaita Philosophy. It is alleged that even before he was installed as Mathadhipathi in the year 1900, he had acquired a high state of proficiency in the subjects mentioned above.

3 POPULARITY OF THE MUTT: - The Swamiji is reported to count thousands of disciplies among, Lingayets, Vokkaligars, Kurubars, Naiks and an equal number among minor communities in and outside the State. It is ascertained that a very important and influential section of Veerasaivas in the state pay homage to the Mutt and it is at their instance that the Swamiji has been persuaded to undertake an extensive tour. From a copy of the Rahadari said to have been issued as far back as 14th December 1871 by the Chief Commissioner for Mysore and Coorg, it is seen that the Swamiji proposed to tour in parts of Coorg, and Bellary District. Further the devotees of the Mutt are reported to be spread over all the 8 Districts of the State and especially in Davangere, Tumkur, Shimoga, Mysore, Bangalore, Chickmagalur, Nagadi, Gubbi and other centres.

4 Status of the Mutt, Religious Influence etc.- With regard to this , it is ascertained by local enquiry that this is a Mutt of very great antiquity as evidenced by a reference made in the Sri Veerasaivamruta - Maha Puranam written by the late poet Gubb Mallhanarya in the year Shalivahanashaka 1452. Kind reference is invited to page 6 of the said puranam, and verse 35. The Mut

The Mutt enjoys a cash grant of Rs.203-9-0 annually and this is the only institution of its kind in Nelamangala Taluk which enjoys the privilege of the highest cash grant, in addition to Inam Lands(both dry and wet) endowed for the maintenance and support of the Mutt. The Mutt and the presiding Swamis are reported to have maintained their independence in their relationship with other Swamijis of the Veerasaiva Community. From a copy of the correspondence that took place nearly 120 years ago (Maghasuddha Panchami of Durmati Samvatsara) between the Sri Swamigalu of Ujjini Mutt and the Swamiji of Melingavi Mutt, it is seen that the Ujjini Mutt Swamiji has used the word "ಶಂಕರಾಚಾರ್ಯ" It is universally accepted that Ujjini Mutt holds a very honoured place in India among its disciplies of the Veerasaiva Community, and it might be presumed from the copy of the correspondence (No.Sherist 12 in the file) that the Melinagavi Mutt ranked high even in those days and enjoyed equal status with other Lingayet Mutts of great antiquity and importance. Subsequent to 1871, the previous Swamijis appear to have grown indifferent to secular affairs and simply devoted themselves to the practice of Yoga and religious and devotional occupations. Hence it is reported that they did not go on tour and there was no opportunity for them to obtain a general Rahadari within the last half a century.

With regard to the grant of general rahadari, the agent of the Mutt prays for permission to take the following paraphernalia and the enjoyment of the following special and Royal honours:-

1. Special Honours:-

Pallakki
Nyana
Swetachatri
Kemou Chatri
Surati
Danka
Chamara
Kair Nishan
Bhuchakrada Kode.

11. Royal Honours:-

1. Hagal Deevatige
2. Makra Thorana

111. Paraphernalia:-

Elephants
Camels
Horses
Jagate
Tuthuri
Bugles
Bellikolu
Nagara Kolu

Trishula
Bandukagalu
Govugalu
Hatiaru
Badged peons
Phojdars
Chadiavaru
Pandits
Vedaghoshakaru
Angarakshakaru
Followers

6 The Mutt has no documentary evidence in proof of specific grant by the Soverign of these honours or uninterrupted usage of 50 years. According to the oral testimony of the disciples of the Mutt, the Mutt is reported to have been in the enjoyment of these honours and the dakhelas are alleged to have been stolen 70-80 years back. As such, the Mutt authorities plead inability to furnish any further evidence in the matter.

7 With regard to the two items of Royal honours claimed by the Mutt, I do not consider that the claim could be accepted unless conclusive proof of specific sanction is adduced on this behalf. Permission may, however, be granted to take the paraphernalia noted in the Agent's letter and to the enjoyment of the special and ordinary honours, having regard to the status and antiquity of the Mutt, the high veneration in which the Swamiji is held by a large section of the subjects of His Highness the Maharaja of Mysore, drawn from various major and minor communities in the State, and on account of the Swamiji's learning and attainments of a high order which have enabled the Swamiji to be recognised as their Spiritual Guru.

8 Apart from considerations detailed above, the Swamiji has impressed the general public as a great patron of learning and of sanskrit literature in particular. He is educating a dozen or more pupils of the Veerasaiva Community in a Sanskrit Pathasala attached to the Mutt and giving them special tution in the Yajurveda.

9 During the annual Jatras (Sri Honnadevi Jatra and Sri Mandhareswaraswami Jatra), the Swamiji feeds hundreds of oil mills of various communities and distributes Thirtha and Prasada to hundreds of disciples that resort to the Mutt for Pada Pooja and offering prayers to Sri Rudramuniswami's Gaddige. In connection with each

each of these Jatras, the Swamiji is reported to personally deliver learned religious discourses and arrange for instructive and illuminating addresses by Eminent Pandits.

The tour which the Swamiji has under contemplation appears to have been specially arranged among other things on the repeated requests of influential disciples like Dharmaprakasha Mr. Aralguppe Chandre Gowda and others, with a view to collect funds for the construction of a Veerasaiva Hostel and the Establishment of a Sanskrit College and Vedapathasala in a central place to meet the needs of all communities.

The connected records accompany.

--:oOo:--

" C O P Y"

FOR DEPUTY COMMISSIONER,
BANGALORE DISTRICT.

SVS.27-10-34.

PROCEEDINGS OF THE GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE.

Read :—

Correspondence ending with letter [illegible]
dated 7.11.1934. from the Asst. Commissioner & Chief Officer
of the Town Municipality Nelamangala Taluk
[illegible]
to the Chief Officer on the subject.

1030-40/Mis 151-34-6.

[illegible]

and any thing coming within the category of travelling convenience in accordance with the Government Order dated 16th May 1929 referred to above, may be allowed the articles mentioned hereunder :-

"Cane.
Aggerikattige.
Silver sticks.
Cottage Sofa.
Horses.
Brass bells 2 sons.
Pearl on Palli.
Shade.
Arjenthri.
Ordinary carts.
Silver Belted Irons
Other servants and followers.

The recommendation of the Agent Commissioner is sanctioned.

K.V. Krishnaswamy Jr
for Financial Secretary to Government.

9-5-

The Agent Commissioner in Kalutara
Registered General of Civil Status in Kandy.
Assistant Superintendent of Police, Matara.

13 Copies

Diary No. of letter replied to 571

Section Mis.

File No. 151-34

Serial No. 6

General and Revenue Secretariat

( )

the 193 .

Proceedings of the Government of His Highness the Maharaja of Mysore.

Date of issue 7-2- 1935.

Signed by K. N. Krishnaswami

Asst.

Read— Correspondence noting the letter No. P.C. 196 / 33-34 dated 5.11.34 from the M.C. in the matter of the grant of a Rent-free the Swamiship of Sri Mahalinga Gavi Mutt at Sivaganga.

2. The above note No. P.C. 196 Order thereon.—Nos dated 2.1.35 of the same office on the subject vide No. 1030-40 of Sri Mahalinga Gavi Mutt (also known as Sri Mahalinga Gavi Mutt) at Sivaganga Nilakantapuram Tk. & Dist. Sought permission

May this be—

(i) printed ?

(ii) treated as a standing order ?

(iii) published in the Gazette, English Part ?

(iv) translated ?

(v) placed at the disposal of the press ?

(vi) published in the Gazette, Kannada Part ?

Case & file to M.C.

having requested the issue of
a Rukadaie to the Swamie
of the Mutt with certain ordinary,
Royal and Special Bisadus
on the Strength of Co. C.
authorities furnished by Mem.
in Gov no 1065/5 of 16.5.89
the Then Swamie of the Mutt
was permitted to take with
a large number of Cows
horses, & pack bullocks
& pds and attendants
& a fair quantity of
Swords, guns & other arms.

List of Enclosure.

Mr Mac. Lachlan, Pol. Asst.

in the Matter report
that there are no special reasons warranting the pro
~~there is nothing to show~~
~~that the status~~
~~of the Chief or the prestige~~
~~of the Presiding Priest~~

Copied by

Examined by

~~has so greatly improved~~
~~as to necessitate the grant~~
~~of any special & royal honors to which the~~
Swamie was not formerly entitled 40 years ago & recommend
that the Guns & the Mutt basions being furnished to him
with a large number of Cows, horses, pack-bullocks

R. S. G/33]

GENERAL AND REVENUE SECRETARIAT.

(Continuation sheet draft form.)

Category of travelling conveyance in accordance with rule 5 of G.O. 2765-35 R. for which I may be allowed the benefits

Ilyana,
Baggage allowance
Silver Shields
Postage Paid
Horses -
Brass belted peons
Nagra or bill
Rahale
Bhajantri
Ordinary Cart &
Silver belted
Other Servants & followers.
Two Mes
Recommendation for
M.C. is sanctioned.

4/2/38
for Collector

Dw 4/2/38

10

The M.C. with records
The D.S.P. of Police
The D-M's of Dy
4.2.38 City to Police